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Chistan Worker

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 'Ten Commandments' of the
 Christian Worker



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ON THE COVER: Sola Adeoson prepares minds for communion

ABOVE: those at the Bassenfell Retreat



MY PERSPECTIVE



Britain leaves the EU

To be in or not to be in...

It is almost unbelievable. We are finally here...and out. Well, at least out in name and no longer having seats in the European Parliament. There is still a lot of negotiating to be done.

It has taken quite a bit of time to get to this point. From the time of the vote on 23rd June 2016 to the leave day of 31st January 2020, leaving the EU has dominated politics. We have seen three different prime ministers in office and at the last election we saw the downfall of two of the opposition party leaders. And we have had a new word enter our language: Brexit.

People have mixed feelings over our country leaving the European Union. Some cannot remember a time when we were not part of the EU, while others remember Britain joining the European Economic Community on 1st January 1973. Many would emphasise that joining the EEC didn't define Britain, that we were already a nation.

Many fear what will happen over the next few years because in many ways we are stepping out into the unknown. And the unknown can be frightening. Let me suggest a few things that we should consider.

As Christians, our allegiance and citizenship should not be defined by which country we live in. The apostle Paul wrote to Christians in Philippi, a Roman colony, reminding them: "But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our

lowly bodies so that they will be like his glorious body" (Philippians 3:20-21 NIV).

Although which country holds our citizenship tends to define us, we are not be be defined by such "earthly things" (Philippians 3:19). We are more than the accident of our birth. Many choose to live in another country altogether. But ultimately our citizenship belongs to heaven. This is what should truly shape us and our thinking. This is where our allegiance should be.

Although we are no longer in the EU we must not view those who are in the EU as being inferior to us or as our enemies. We have brothers and sisters in Christ who reside in the EU yet they, too, have their citizenship in heaven. Because we have a Saviour who unites us because we are in him, it matters not what physical country we are from. We are all one body in Jesus.

In the view of eternity, it matters not if we are in the EU or out of it. It matters not whether we are British, French, German, Irish – or even English, Scottish, Welsh, or from Ulster. What matters is whether or not we are in Jesus. It is Jesus who has real power, not political governments. It is Jesus who has the power to transform these lowly bodies to be like his glorious body – which he will do when he brings life on earth to an end.

To be in or not to be in...the real question is: are we in Jesus? Are we living for him?

Jon



It was not something we had set out to achieve, at least not in the sense that we had planned to organise such things in the course of fulfilling what we understood to be our purpose, but our Family Retreats have actually proved to be rather successful. This is not to say that there is no room for continued development and improvement, but that many who attend keep coming back and generally tell us that they've had a jolly good time.

Our recent Winter Family Retreat at Bassenfell Manor in the northern Lake District was, yet again, fully booked. In fact we had the largest number of people present since records began. Being so full does present its own challenges, particularly in the area of assigning rooms and trying to keep couples together as much as possible. By and large it works out well, and hopefully not too much sleep is disturbed by the unidentifiable snoring in the chaps' shared room.

We try to provide for all ages, though with an increasing number of participants at the particularly low end of the age spectrum, we still need to work on this a bit. It is lovely to see such people of all ages attend these events, giving a real sense of being one huge family – just as it ought to be.

Teaching sessions were held for all, based around our theme: *In the Steps of the Master*. We were led in one session by Jon Galloway, who had recently returned from an excursion to Israel, and treated us to a pictorial tour of Galilee. Other sessions encouraged us to explore the steps of Jesus today, and ways in which we can walk in his steps. The older children enjoyed the team challenges of crate stacking on the Saturday morning (this is actually



more exciting than it may at first sound!).

We were very thankful for fine weather all weekend. This not only enabled us to enjoy the beautiful scenery in which the manor house is set, but it allowed us to enjoy a pleasant Saturday afternoon stroll, followed by the most delightful sunset across Bassenthwaite Lake. It is true that our Father paints so many beautiful pictures for us day by day, but sometimes he lets us see some of his more special pieces, maybe saving those for more special occasions.

This year's Saturday evening event seemed to go down particularly well and involved a number of us

leading groups in a variety of activities. There was cake decorating, songwriting, soap stone making, parable performing, harmony singing, advertisement making, mural making, and news presenting. All of these, in some way or another, allowed us to explore an aspect of the steps of Jesus as we

considered what it means to be his disciple today. At the end of the evening we all assembled in the





lounge for a splendid family spectacle – the likes of which has never been seen before.

We had cakes decorated in scenes from the life of Jesus, stones made of soap – to be thrown first by

those with no sin, a large mural of Jesus walking on the water, singing of songs both old and very new, retelling of familiar stories, a TV advert featuring a raised Lazarus and a news bulletin from Jerusalem including an exclusive interview from the parents of the blind man healed near the Pool of Siloam.

So if you missed all of

this and think that a weekend away with the family of God would be the thing for you, then why not

think of joining us at Letton Hall for our Autumn Family Retreat in September? You can find details on our website.

As always we thank you for your continued support of our work in teaching and training here in the UK through our Study Weekends, Training Days and other ventures. Do please look out for ways in which you might be able to help with this work on a regular basis as we continue to try to better prepare the people of God for service according to the abilities he has given us.

Patrick Boyns www.britishbibleschool.com





CONGRATULATIONS!



Rejoicing in Edmonton!

We continue to praise the Lord as on Sunday, 5th January, the first convert for the new year in London Edmonton was baptised and God added her to the body of Christ. Her name is Maisey Fisher.

Ofori Dwumah

Hyson Green addition

Peter from the congregation meeting in Hyson Green,

Nottingham, was baptised on Sunday, 5th January.

Trevor Williams



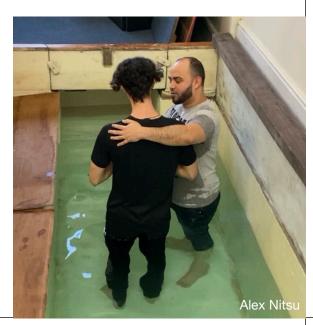


New Christians in Newport

We reported recently about our new brother in Christ, Willey Martinez. Willey has been sharing his faith and his wife, **Anna Miletello-Martinez** was baptised on Sunday, 26th January.

Willey has been studying weekly with David Winstanley and his friend **Alex Nitsu**. Alex decided to join Anna and to be baptised at the same time on 26th January. We pray for them as they grow in Christ.

Ruth Winstanley





Marriage

Church have a say?

I am currently studying a large, detailed document about marriage produced by a British-founded major denomination. The reason I am studying this is that a few months ago I was invited to preach in one of their chapels. During the lesson I spoke about the wrongs of same-sex relationships. The result was one person stormed out banging doors and others ran out after the lady. The rest of the service was not inspiring.

The document encourages the acceptance of 'where there is love God is present'. The result of this is that provided love is in a relationship – any sort of relationship – God is there and therefore the relationship is acceptable. I believe this looks at the subject back-to-front.

Love has boundaries and not every love is acceptable. The founder of this particular group brought to light that we need to have a deep experiential faith in God. Indeed, the scriptures are based on the crucifixion and resurrection from death of Jesus Christ (1 Corinthians 15:1-4). It is the very fact that Jesus died to take away sin that we might accept him as Saviour. This is emotional and experiential. "Here is love that God first

loved us" (1 John 4:10), therefore we accept his grace (Ephesians 2:8) and are washed in the death of Christ in baptism (Romans 6:1-7). All of which brings us into a covenant relationship with Christ (Ephesians 5:22-33) to be his people (1 Peter 2:9-10).

Scripture makes it clear that there are limits to God's love – love is available for all to accept but there must be an acceptance. The nature of mankind is obvious (Galatians 5:19-21) but we are called to bear the fruit of the Holy Spirit (Galatians 5:22-23). We have been recreated at a huge cost (2 Corinthians 5:14-21) and if we want the love of Jesus it has to be on his terms despite our own feelings or supposed needs. To strengthen us we are offered every spiritual blessing (Ephesians 1:3).

Our present society now accepts a whole variety of types of marriage which are not in accord with the Bible. Christians have to be brave in the face of opposition from media and society. We may not be popular with other people but once more we are called to speak where the Bible speaks. We must do it with love and grace demonstrating the care our God has for us all.

Our government's latest initiative is to provide a civil ceremony for heterosexual couples. This is not a marriage but an arrangement originally made for same-sex relationships. Marriage involves the dedication of both a man and a woman to be joined together in an ordinance of lifelong commitment, and for Christians blessed by God. Any sexual activity outside of marriage is sinful. 'Living together' is wrong, adultery is wrong, same-sex relationships are wrong. But the



Marriage

marriage of one man to one woman is not only correct but good. "Therefore a man shall leave his father and mother and cleave to his wife" (Genesis 2:24). Marriage blesses a community, civil partnerships are only a formulation to certain legalities – it is not marriage.

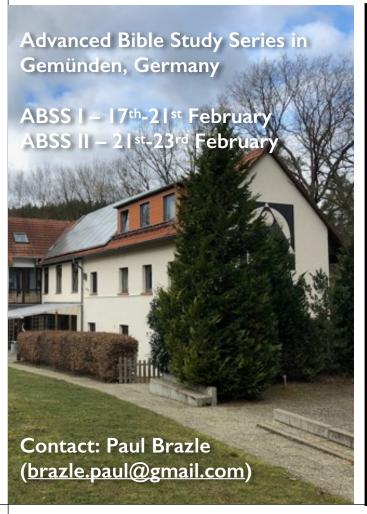
I am thankful that the Church of England Bishops in January announced that a sexual relationship should be found only in the marriage of one man and one woman. The benefits of civil partnership between a man and a woman are very close to that of a regular heterosexual relationship – but it is not marriage. It is possible in a civil partnership for either two people of the same sex or two people of opposite sex to have a partnership without the love and romance that is a usual part of marriage. It is in fact a partnership, the same way that two people may work together in

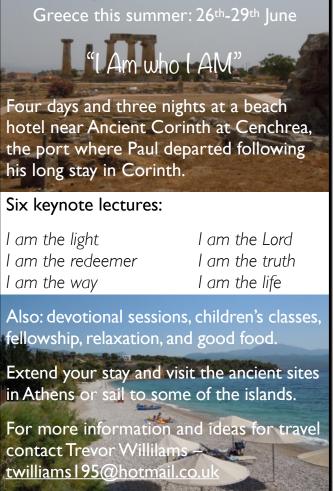
business. Marriage is different; it is not two people working together, it is the joining of two halves to become one person.

The newspapers have mocked the Church of England for its decision, and our own fellowship will also be mocked. So many say that marriage is only a piece of paper – but so is a £50 note, a Degree certificate, and the deeds of a house. Our brethren need to make sure that any relationship is held in the highest honour and brings glory to our Saviour Jesus Christ.

Lord, touch the hearts of those who are developing relationships. We pray that faithfulness to you will be their guiding light; that love will be received in its purest form. Lord, bless our nation. Amen.

Trevor Williams







A view of the Bible lands

Nazareth

Nazareth was the central location in Jesus' childhood as well as the early part of his teaching. Nazareth in the first century was a small village of between 400 and 500 residents. Today it is a predominantly Arab city of almost 80,000 people.



village where Jesus

The

grew up

Nazareth in the first century was part of Galilee. It was situated in hills 1.7 miles back from a cliff that overlooks the Jezreel Valley.

The village of Nazareth in the first century was situated around where the Basilica of the Annunciation stands today. To get a feel for what Nazareth was like in Jesus' day it is more useful to visit Nazareth Village.

Nazareth Village was opened to the public in 2000. It was built on untouched ground that belonged to the

Nazareth Hospital, established by the Edinburgh Medical Missionary Society in 1906. In 1996 this site was studied and excavated, revealing the remains of a vineyard, watchtowers, terraces, a spring-fed irrigation system, stone quarries, and a 2000 year-old wine press that had been cut into the bedrock.

The site of Nazareth Village has been confirmed by archaeologists to have been working farms in the time of Jesus. It is situated just over half a mile (1 kilometre) from the original village. The terraces are once again being planted and the vineyard is growing, showing how terraced farming operated in the time of Jesus.

As the winepress is quite central in what has been excavated, we learned that it was the children who were the ones that were used to tread the grapes to extract the juice. Jesus, growing up as a normal Jewish child in the first century village, would have been involved in the normal activities of village life.

The reconstructed village shows what village life would have been like in the



A view of the Bible lands



first century. Tours visit a working olive press, a carpenter's shop, craft-making, a first century home, as well as a full-scale replica synagogue, which would have been the centre of village life. In the house in the village we were able to get a glimpse of what Jesus' home could have been like. It would have been cosy, with an oven in the corner which would have been used for baking but would have also warmed the room.

When visiting the carpenter's shop, you see the local carpenter (named 'Joseph', of course) but learn that he was much more than a worker in wood. The Greek word τέκτων that is normally translated 'carpenter' includes other

craftsmen and many suggest that it would be better translated 'builder'. You see this reflected in the carpenter's shop as he not only has wood working tools, but also stone working tools.

The only way a person can go through Nazareth Village is on a guided tour. Our group in November was privileged to have arranged to be guided by Sandro Jadon, one of the Christians from the congregation in Nazareth. We not only received the usual information a tour guide would give but also Biblical information and applications.

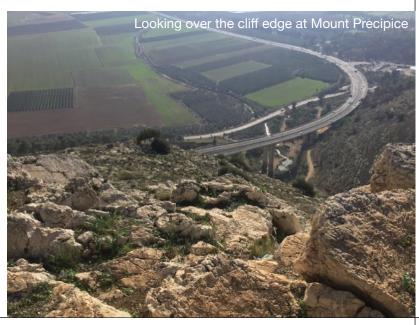
The visit to the replica synagogue was a treat for our group. We were informed that this is the only full-size replica of a first century synagogue in Israel. While we were in the synagogue, Sandro gave us a reenactment of Jesus' visit to the synagogue when the local people rejected him and wanted to throw him off the cliff.

In comparison with modern towns, one of the differences that was surprising is the narrowness of the lanes between the houses. Of course, without automobiles or even needing to drive carts through the

streets, people lived in much closer proximity to each other. This can be seen in other excavated first century villages, as well.

Too often our impression of life in Bible times is viewed through the lens of our own lives and our own settings. When a person gets the chance to view the archaeology or an accurate reconstruction, they discover that life in the past was quite different from how we live. A visit to Nazareth Village gives a picture of how life was in the time of Jesus.

Jon Galloway





Around the World

Update on Projects in Malawi

Below are reports on the Seed and Fertiliser Project and the Animal Project. I have also visited the orphans and found that all of them have started school. The rains have started very well and all the beneficiaries of the Seed and Fertiliser Project have planted very well indeed and if it will continue we expect good things. The goats are multiplying very well and beneficiaries have paid back the funds which we will transfer to the Elunyeni congregation in June.

Seed and Fertiliser Project

The funds received were used to buy fertiliser for Mpherembe, a very wide area with twenty-seven existing congregations and a total of 2,500 Christians with an average of 1,980 in attendance at Sunday worship.

There are many Christians who are in

need and a few were and are beneficiaries of the project. They are very thankful for your help. Nine Christians are project beneficiaries at Mpherembe.

The rains have started very well and the first application of fertiliser to the crops has already been done. The crops are looking nice. Our prayer is that the rains continue to the end of the season. There has been a huge hunger problem caused by a number of reasons last year in many families at Mpherembe and Kazuni where they are calling



me now and again for help. We have tried to do what we could.

Animal Project - Goats

The project is going well and is fast growing. The pictures are of the beneficiaries at the Kazuni congregations. Beneficiaries are so happy and very thankful because some goats bear twins or even three young baby goats. It becomes easy to keep one and give someone else the other one. It is building the spirit of self- reliance. In June 2020 the goats will be transferred to another congregation.

There is a very encouraging statement from the Kazuni congregation's leadership: "We have agreed to share the goats to every Christian in the congregation and extend to other sister congregations as free giving not a loan." It is wonderful that a congregation can have a such positive mind.

It has proved that these projects are very helpful to those in the congregations in Malawi and at the same Christ is preached and testified by the Christians.

We appreciate so much for all what you are doing to us and may our good Lord continue blessing our brothers and sisters in Britain.

Lungster Mlotha





APPEALS UPDATE

UPDATE ON PHILIPPINE VOLCANO ERUPTION

Many of our readers will know about the eruption of the Taal volcano in the Philippines on Sunday, 12th January. This was just 25 miles from the home of our sister in Christ, Gigie Carranza, and from where a congregation meets in that area. People close to the eruption fled to safety with only the clothes they wore.

Gigie went out of her house to see streams of vehicles passing by but one truck stopped outside her house asking for water. Gigie and the family gave them water and also any food that they could find in the house. She realised that this was going to be an ongoing need and she made an appeal to us for

funds to feed these evacuees.

Volunteers from the congregation each day cook up a meal for 300. They also provide basic hygiene needs and a simple toy for each of the children. A team from the medical mission have also been to visit where those evacuated have gone.

Taal has quietened down but there is still the possibility of further eruptions.

The land and houses near the volcano are covered in a heavy layer of ash which poisons the land and causes the

houses to collapse. It is now three weeks on from the first eruption and no one has returned home.

It was amazing how quickly the brethren in the UK responded to the appeal and money was sent straight away. It is continuing to be sent as soon as it is received. So far we have raised £4,000. This is an ongoing appeal to feed the displaced people, provide medical advice, and to provide counselling and comfort. If you would like to contribute, pay directly to The Christian Worker account (HSBC Bank 40-45-03 a/c 91058533)or send a cheque to Trevor Williams, 195 Hickings Lane, Stapleford, Notts NG9 8PJ. If you would like more details phone 0115 8376895 or email twilliams195@hotmail.co.uk.

On behalf of the Christians in the Philippines, Thank you,

Trevor Williams

UPDATE ON ISHABY TINARWO

Here is a photo of Ishaby recovering well from his heart surgery.

Thanks to all who contributed towards the cost of his surgery.

Dave Carscadden Corby

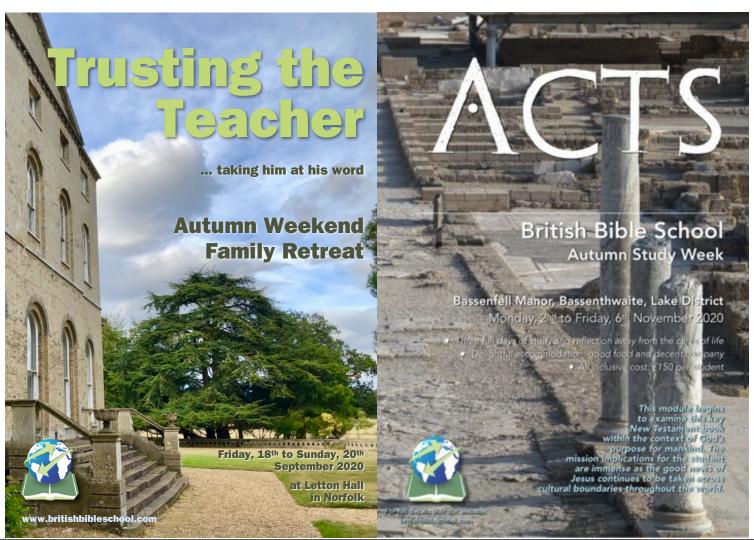




NOTICES

ADDITIONAL PHOTOS FROM GIGIE







DIARY

February

8th – <u>Eastwood (Nottinghamshire)</u>: Quarterly Outreach meeting – "Jesus – when you are ill". Light refreshments at 6.00 pm and lesson at 7.00 pm. Contact: Adrian Limb (<u>cofceastwood@aol.com</u>).

21st-23rd - Northampton: Youth Weekend. Contact: Mark Hill (marks@uwclub.net).

28th-**29**th – <u>Hyvots Bank & Kirkcaldy</u>: East Coast Joint Meetings – "2020 Vision", 7.30 pm. Speaker: Mark Hill. Friday at Hyvots Bank, Saturday in Kirkcaldy (Hayfield Community Centre). Contact: Alan Moyes (alan.j.moyes@gmail.com) or Nick Wilson (hnwilson@blueyonder.co.uk).

March

6th-**7**th – <u>Aberdeen</u>: British Bible School Study Weekend. Module: "Ezekiel" (part 1), teachers: Patrick Boyns and Jon Galloway. <u>www.britishbibleschool.com</u>

14th – <u>Great Barr</u>: Bible Seminar. Venue: Main hall, Collingwood Community Centre, Collingwood Drive, Birmingham. B43 7NF. Contact: Sola Adeosun (<u>sola.adeosun@gmail.com</u>).

14th – <u>Glasgow</u>: Study Day: "James: Faith in Action", 10.00 am - 5.00 pm; teachers: Patrick Boyns and Jon Galloway. Venue: Kelvinside Hillhead Parish Church Hall, Observatory Road, Glasgow G12 9AR. Contact: Jon Galloway (<u>jdgalloway@mac.com</u>).

20th-**21**st – <u>Aberdeen</u>: British Bible School Study Weekend. Module: "Ezekiel" (part 2), teachers: Patrick Boyns and Jon Galloway. <u>www.britishbibleschool.com</u>

27th-**28**th – <u>Northampton</u>: British Bible School Study Weekend. Module: "Ezekiel" (part 1), teachers: Patrick Boyns and Jon Galloway. Contact: Mark Hill (<u>mh@britishbibleschool.com</u>). www.britishbibleschool.com

<u> April</u>

11th – <u>Kirkcaldy</u>: Annual Social Day, 1.30 pm. Speaker: Adam Barr. Contact: Alan Moyes (alan.J.Moyes@gmail.com).

24th-**25**th – <u>Northampton</u>: British Bible School Study Weekend. Module: "Ezekiel" (part 2), teachers: Patrick Boyns and Jon Galloway. Contact: Mark Hill (<u>mh@britishbibleschool.com</u>). www.britishbibleschool.com

May

2nd – <u>Northampton</u>: Singing emphasis with Solus (afternoon workshop and evening performance). Contact: Mark Hill (marks@uwclub.net).

9th – <u>Eastwood (Nottinghamshire)</u>: Quarterly Outreach meeting – "Jesus – when you feel broken". Light refreshments at 6.00 pm and lesson at 7.00 pm. Contact: Adrian Limb (<u>cofceastwood@aol.com</u>).

16th – <u>Liverpool & Skelmersdale</u>: Ladies' Day. Contact: Maria Appiah-Anane (<u>mgyaa5@googlemail.com</u>).

 22^{nd} - <u>East Kilbride</u>: Gospel outreach meetings with Ian Starrs, 7.30 pm. Contact: Jon Galloway (jdgalloway@mac.com).

30th – <u>Wembley (London)</u>: Ladies' Day, 10.00 am - 3.30 pm. Contact: Anne Airebamen (07415 135166 or <u>anne-andrew@live.co.uk</u>).

June

27th – <u>Liverpool</u>: Annual All Day Fellowship, 10.00 am - 4.00 pm at our church building (Picton Road (by Wellington Street), Waterloo, Liverpool, L22 8QH). Theme: "Faithfulness in Steadfastness"; speaker: Patrick Boyns. Contact <u>contact@churchofchristliverpool.co.uk</u>.

DIARY

<u>July</u>

3rd**-10**th – <u>Camp Heatherbell</u>: "Focus" at Auchengillan Outdoor Centre, Stockiemuir Road, Blanefield, Glasgow G63 9BA. Contact: Adam Barr (brujnr@icloud.com) or Graham McDonald (Graham@gmcd.net).

August

8th – <u>Eastwood (Nottinghamshire)</u>: Quarterly Outreach meeting – "Jesus – when you feel forsaken". Light refreshments at 6.00 pm and lesson at 7.00 pm. Contact: Adrian Limb (<u>cofceastwood@aol.com</u>).

16th**-21**st – <u>Camp Charnwood</u>: John's Lee Wood campsite, Markfield Lane, Leicester, LE67 9PS. Contact: Guy Sandison (07791 101397) or Simon Hardy (07728 038636).

27th-**29**th – <u>European Christian Workshop</u>: Lancaster University. Theme – 'AWAKE'. Contact: Stephen Woodcock (01509 768789 or <u>registration@europeanchristianworkshop.com</u>).

<u>September</u>

5th – <u>Great Barr</u>: Fellowship Day. Venue: Main Hall, Collingwood Community Centre, Collingwood Drive, Birmingham. B43 7NF. Contact: Sola Adeosun (<u>sola.adeosun@gmail.com</u>).

18th**-20**th – <u>BBS Family Retreat</u>: "Trusting the Teacher...taking him at his word". Venue: Letton Hall, Norfolk. Contact: <u>study@britishbibleschool.com</u>.

26th – <u>Peterhead</u>: Annual Social Day, 1.00 pm. Speakers: Tony Coffey and Graham McDonald. To help with catering, please send number attending by beginning of September. Contact: William Strachan (wstrachan007@gmail.com).

October

2nd-**3**rd – <u>Wembley (London)</u>: British Bible School Study Weekend. Contact: John Griffiths (<u>griffiths.jhg@virgin.net</u>). <u>www.britishbibleschool.com</u>

3rd-**4**th – <u>East Kilbride</u>: British Bible School Study Weekend. Module: "Contemporary Christianity" (part 1 – exploring the history of churches of Christ), teachers: Jon Galloway and Mark Hill. Contact: Jon Galloway <u>idgalloway@mac.com</u>.

30th**-31**st – <u>Wembley (London)</u>: British Bible School Study Weekend, part 2. Contact: John Griffiths (griffiths.jhg@virgin.net). <u>www.britishbibleschool.com</u>

31st-1st November – <u>East Kilbride</u>: British Bible School Study Weekend. Module: "Contemporary Christianity" (part 2 – exploring the practice of contemporary Christianity), teachers: Jon Galloway and Mark Hill. Contact: Jon Galloway <u>idgalloway@mac.com</u>.

November

2nd-**6**th – <u>British Bible School</u>: Residential Study Week at Bassenfell Manor, near Keswick; module: "Acts". Teachers: Patrick Boyns, Jon Galloway, Mark Hill and Jack Paton. Contact: <u>study@britishbibleschool.com</u>.

7th – <u>Eastwood (Nottinghamshire)</u>: Quarterly Outreach meeting – "Jesus – when you feel isolated". Light refreshments at 6.00 pm and lesson at 7.00 pm. Contact: Adrian Limb (<u>cofceastwood@aol.com</u>).

European Events Calendar

<u>February</u>

17th-23rd – <u>Gemünden, Germany</u>: Advanced Bible Study Series. Arrive Monday evening for ABSS I, which begins on Tuesday morning. ABSS I – Tuesday-Friday; ABSS II – Friday-Sunday. Contact: Paul Brazle (brazle.paul@gmail.com).

27th-**1**st March – European Ladies' Retreat in Burg Lichtenberg, Thallichtenberg, Germany. Theme: "A Royal Priesthood" (1 Peter 2:9). Organised by Christian women in the UK. Contact: elrorganizers@gmail.com. Website: http://elr.yolasite.com.



THE FINAL WORD



'Ten
Commandments' to
help make
the
Christian
Worker
better

The 10 commandments of the *Christian Worker* magazine

- 1. Make sure everyone in your congregation has a copy by email or a printed version. A key person should send out emails to everyone.
- 2. Appoint someone in your congregation to send in information of events, baptisms, births, deaths, marriages, news, etc.
- 3. If you advertise a meeting then we expect a report please share your good news. Your news items are important.
- 4. Always send in a picture.
 Remember a picture is worth a thousand words.
- 5. Please encourage your younger people to read the only church magazine among British Churches of Christ.
- 6. If you feel you want to share something among the churches please contact me. We are first and foremost a news gatherer and encourager and not a teaching magazine.
- 7. If you know someone who would like to work with us in production or writing please encourage them to contact me.
- 8. Our goal is to have a missionary viewpoint; proclaiming salvation is the business of the church. If you like something or do not

- like something tell us. We want to improve wherever we can.
- 9. All items should be in to me by 21st of the month but that gives us a few days for the late comers. Please send your items to twilliams195@hotmail.co.uk. Please use only this email for any contact
- 10. Our website is www.churchesofchrist.co.uk it contains all sorts of information including a directory of our British churches. Please make sure your congregation's information is up to date by responding to Jon's request for updated information and continuing to send in changes as they occur to the editor.

Trevor

